

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE STATE OF
NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office DEC 11 2000

Returned to applicant for correction DEC 28 2000

Corrected application filed _____

Map filed JAN 12 2001 under 67010

The applicant **James W. McGaughey** hereby makes application for permission to change the **Point of Diversion and Place of Use** of water heretofore appropriated under **Permit 64402**

1. The source of water is **Underground Source**
2. The amount of water to be changed **0.0036 cfs (2.5 Acre Feet)**
3. The water to be used for **Quasi-Municipal purposes**
4. The water heretofore permitted for **Quasi-Municipal purposes**
5. The water is to be diverted at the following point **Within the SE¼ NW¼, Section 20, T22S, R61E, MDM or at a point from which the West One-Quarter (W¼) of said Section 20, bears South 75° 54' West a distance of 1401.0 feet.**
6. The existing permitted point of diversion is located within **SW¼ NE¼ of Section 15, T22S, R60E, MDM or at a point from which the center One-Quarter (C¼) of said section 15, bears South 40° 00' 00" West a distance of 1340.0 feet.**
7. Proposed place of use **W½ SW¼ SE¼ NW¼, Section 20, T22S, R61E, MDM**
8. Existing place of use **W½ NE¼ SW¼ NE¼, Section 15, T22S, R60E, MDM**
9. Use will be from **January 1st to December 31st** of each year.
10. Use was permitted from **January 1st to December 31st** of each year.
11. Description of proposed works **Drill 8 inch steel cased well, install 5HP submersible pump, piping, wiring, storage tanks, booster pump, totalizing meter and apprunances**
12. Estimated cost of works **\$25,000**
13. Estimated time required to construct works **One year**
14. Estimated time required to complete the application of water to beneficial use **5 years**
15. Remarks: **Water to be used for a maximum of 6 future residences, when combined with the 3.5 acre feet to be changed from Permit 64099.**

By s/ J W McGaughey
Fulstone Ent. Agent
940 So. Martin L. King
Las Vegas, N.V. 89106

Compared gkl/cm f ds/cm f
Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use the waters of an underground source as heretofore granted under Permit 64402 is issued subject to the terms and conditions imposed in said Permit 64402 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The total combined duty of water under Permits 67010 and 67011 shall not exceed 6.0 acre-feet annually.

(CONTINUED ON PAGE 3)

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.0036 cubic feet per second, but not to exceed 2.5 acre-feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

May 25, 2003

Proof of completion of work shall be filed before:

June 25, 2003

Water must be placed to beneficial use on or before:

May 25, 2006

Proof of the application of water to beneficial use shall be filed on or before:

June 25, 2006

Map in support of proof of beneficial use shall be filed on or before:

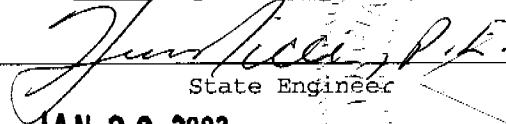
N/A

IN TESTIMONY WHEREOF, I, HUGH RICCI, P.E.,

State Engineer of Nevada, have hereunto set

my hand and the seal of my office,

this 25th day of, May A.D. 2001


State Engineer
JAN 28 2003

Completion of work filed _____

Proof of beneficial use filed _____

Cultural map filed N/A

Certificate No. _____ Issued _____